

OFFICE OF THE PRINCIPAL GOVT. WOMEN'S COLLEGE, SUNDARGARHNotice No. : - **1149** // Dated:- **05.10.2016**

The following contestants are declared to have been elected for the various office bearers of the Students' Union & Other Sister Associations of the Degree College for the Session 2016-17. They are requested to take "**Oath of Office**" tomorrow the 06th Oct. 2016 at 11.00 AM in the Conference Hall of the College.

PRESIDENT			
Sl. No	NAME	CLASS	ROLL NO
01	RASHMIREKHA PATEL	+3 2 nd YEAR ARTS	BA-15-080

VICE PRESIDENT			
Sl. No	NAME	CLASS	ROLL NO
01	ANKITA PATEL	+3 2 nd YEAR SCIENCE	BS-15-130

GENERAL SECRETARY			
Sl. No	NAME	CLASS	ROLL NO
01	ANJALI NAG	+3 1 st YEAR ARTS	BA-16-147

ASST. GENERAL SECRETARY			
Sl. No	NAME	CLASS	ROLL NO
01	SUSHREE SANGITA PANDA (Uncontested)	+3 2 nd YEAR SCIENCE	BS-15-161

SECRETARY , DRAMATIC ASSOCIATION			
Sl. No	NAME	CLASS	ROLL NO
01	SUBHASHMITA PANDA (Uncontested)	+3 2 nd YEAR SCIENCE	BS-15-160

ASST, SECRETARY , DRAMATIC ASSOCIATION			
Sl. No	NAME	CLASS	ROLL NO
01	ANITA BUDULA (Uncontested)	+3 1 st YEAR SCIENCE	BS-16-087

SECRETARY , ATHLECTIC ASSOCIATION			
Sl. No	NAME	CLASS	ROLL NO
01	BINITA BARLA (Uncontested)	+3 2 nd YEAR SCIENCE	BS-15-060

ASST. SECRETARY , ATHLECTIC ASSOCIATION			
Sl. No	NAME	CLASS	ROLL NO
01	RASHMITA TIRKEY (Uncontested)	+3 2 ND YEAR SCIENCE	BS-15-043

SECRETARY , GIRLS' COMMON ROOM			
Sl. No	NAME	CLASS	ROLL NO
01	SHIBANEE BHOI (Uncontested)	+3 3 rd YEAR ARTS	BA-14-040

ASST. SECRETARY , GIRLS' COMMON ROOM			
Sl. No	NAME	CLASS	ROLL NO
01	KABITA KHARSEL(Uncontested)	+3 3 rd YEAR ARTS	BA-14-008

SECRETARY , DAY SCHOLAR ASSOCIATION			
Sl. No	NAME	CLASS	ROLL NO
01	NO NOMINATION		

ASST. SECRETARY , DAY SCHOLAR ASSOCIATION			
Sl. No	NAME	CLASS	ROLL NO
01	NO NOMINATION		

CLASS REPRESENTATIVE			
Sl. No	NAME	CLASS	ROLL NO
01	MEENAKSHI ROHIDAS	+3 3 rd YEAR ARTS	BA-14-035

Advisor

Principal
Govt. Women's College, Sundargarh

Memo No. **1150** // Dated.**05.10.2016**

Copy to Notice Board /Hostel/ S.C.R. Guard File / Advisor, Students' Union/V.P, +2 Cultural Association/V.P., Dramatic Association (+2 & +3)/V.P.,G.C.R, (+2 & +3) / V.P.,D.S.A. (+2 & +3) /V.P. , Science Society (+2 & +3)/Sri.H.C.Patel , Sr. Clerk/I.I.C. Town P.S. , SNG / Principal File for information and necessary action.

Principal
Govt. Women's College, Sundargarh